



# National

# Awards *for* Excellence

# 2009



## OUTSTANDING COMMUNITY SERVICE AND ACHIEVEMENT

**HOTEL/VENUE:**

**DATE VISITED:**

A written submission of 1000 words including supporting documentation and pictures will be required to assist in the assessment of this category. A visit to the hotel is mandatory

➔ **Circle corresponding score and write given number at end of line**

### GENERAL

Evidence of the hotels active participation and support of community groups and activities	1	2	3	4	5	_____
Evidence of promotion of the hotel industry to local community and groups	1	2	3	4	5	_____
Evidence of participation in community life through the hotel	1	2	3	4	5	_____
Evidence of financial assistance to the community	1	2	3	4	5	_____
Evidence of the hotels PR profile in the local community achieved through community work	1	2	3	4	5	_____
Evidence of a display board for communication to the public on the hotel premises	1	2	3	4	5	_____
Funds collected for the community (amount raised) \$	1	2	3	4	5	_____

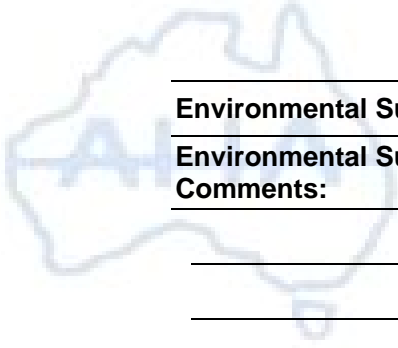
**General Score:**

**/35**

**General Comments:**

### ENVIRONMENTAL SUSTAINABILITY

Evidence of in-house recycling programs	0	1	2	_____
Evidence of support for environmental sustainability	0	1	2	_____
Best practice in waste management	0	1	2	_____
Energy saving initiatives	0	1	2	_____
Water saving initiatives	0	1	2	_____



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<b>Environmental Sustainability Score:</b>	<b>/10</b>
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<b>Environmental Sustainability Comments:</b>	
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<b>JUDGES OVERALL EVALUATION OF WRITTEN SUBMISSION:</b>	1	2	3	4	5	6	7	8	9	10	<b>/10</b>
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<b>JUDGES OVERALL EXPERIENCE:</b>	1	2	3	4	5	6	7	8	9	10	<b>/10</b>
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<b>➔ TOTAL SCORE</b>	<b>/65</b>
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